

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

July 21 – 22, 2005

9:00 AM

## INITIAL AGENDA

### **THURSDAY SESSION**

#### **EXECUTIVE SESSION: (8:00 – 9:00 AM)**

**Appeals**

**Superior Court Cases**

#### **MEETING CALLED TO ORDER**

#### **ROLL CALL**

**GREETINGS:** Region 4

**MINUTES:** April 21 – 22, 2005

#### **CERTIFICATES OF MERITORIOUS SERVICE:**

<b><u>Name</u></b>	<b><u>Organization</u></b>
Ray Denman	Centralia Fire Dept
David Duback	Clark College
Frank Farruggia	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Joe Gudmundson (previously issued)	Western Washington Painting, Decorating, and Drywall Apprenticeship Committee
Ronald Millard	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Richard Schrader	Northeastern Washington Northern Idaho Sheet Metal Workers Apprenticeship Committee
Mark Undseth (previously issued)	Puget Sound Electrical Joint Apprenticeship and Training Committee
Brian Weston	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Lary Wright (previously issued)	Yelm School District #2 Apprenticeship Committee

## **CERTIFICATES OF COMMENDATION AWARD:**

<b><u>Name</u></b>	<b><u>Organization</u></b>
Clay Bronson	Northeastern Washington Northern Idaho Sheet Metal Workers Apprenticeship Committee
Robert Hibler	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Tom Infante	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Tom Kirk	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Brian Sutherland	Vancouver Machinists and Automotive Machinists Apprenticeship Committee
Ray Villanueva	Northeastern Washington Northern Idaho Sheet Metal Workers Apprenticeship Committee

## **CORRESPONDENCE:**

### **REPORTS:**

State Board for Community and Technical Colleges  
Workforce Training and Education Coordinating Board  
Employment Security Department  
Apprenticeship Training, Employer, and Labor Services (ATELS)  
Office of Superintendent of Public Instruction  
Higher Education Coordinating Board  
Labor and Industries Affirmative Action Advisory Committee  
Labor and Industries Apprenticeship Retrieval Tracking System (ARTS) Upgrade  
General Administration, State of Washington  
Oregon State Apprenticeship and Training Council  
Washington State Coordinators' Association  
New and Emerging Apprenticeship Consortium  
Secretary, Washington State Apprenticeship and Training Council  
WSATC Compliance Review and Retention Subcommittee  
WSATC Tribal Liaison Subcommittee  
WSATC Annual Report Subcommittee  
WSATC Reciprocity Subcommittee  
WSATC Special Subcommittee  
WSATC Strategic Planning Subcommittee  
WSATC Tie-Breaker Subcommittee  
WSATC WAC/RCW Policy Subcommittee  
WSATC "Final Order" Status Report  
WSATC Members

## UNFINISHED BUSINESS:

NONE

## NEW BUSINESS:

### PROPOSED COMMITTEES:

1. **HOME CARE QUALITY AUTHORITY/SERVICE EMPLOYEES INT'L UNION, LOCAL 775**  
Individual In-Home Care Worker (DOT 354.377-014) 2000 hours
2. **NORTHWEST INDEPENDENT CONTRACTORS ASSOCIATION APPRENTICESHIP COMMITTEE**  
Carpet, Linoleum and Soft Floor Layer (DOT 864.481-010) 6000 hours

### NEW STANDARDS:

If there are any objections to the following Request for Revised Standards: **City of Ridgefield, City Hall; City of Ridgefield Public Works Department Utilities Maintenance Apprenticeship; Glaziers, Architectural Metal and Glassworkers Residential Apprenticeship Committee; Washington State University Extension Port Angeles 4-H Apprenticeship Training Program; Washington State University Extension Pullman 4-H Apprenticeship Training Program; Washington State University Extension Puyallup 4-H Apprenticeship Training Program;** please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **June 30, 2005**.

3. **CITY OF RIDGEFIELD, CITY HALL**  
Administrative Assistant (DOT 205.367-010) 4000 hours
4. **CITY OF RIDGEFIELD PUBLIC WORKS DEPARTMENT**  
Public Utilities Maintenance Worker (DOT 954.382-014) 4000 hours
5. **GLAZIERS, ARCHITECTURAL METAL AND GLASSWORKERS RESIDENTIAL APPRENTICESHIP COMMITTEE**  
Residential Glazier (DOT 865.381-014) 6000 hours
6. **WASHINGTON STATE UNIVERSITY EXTENSION PORT ANGELES 4-H APPRENTICESHIP TRAINING PROGRAM**  
Youth Development Practitioner (DOT 166.267-900) 4000 hours
7. **WASHINGTON STATE UNIVERSITY EXTENSION PULLMAN 4-H APPRENTICESHIP TRAINING PROGRAM**  
Youth Development Practitioner (DOT 166.267-900) 4000 hours
8. **WASHINGTON STATE UNIVERSITY EXTENSION PUYALLUP 4-H APPRENTICESHIP TRAINING PROGRAM**  
Youth Development Practitioner (DOT 166.267-900) 4000 hours

## **REVISED STANDARDS:**

If there are any objections to the following Request for Revised Standards: **Franklin P.U.D. - Local 77 IBEW Apprenticeship Committee; I.E.C. of Washington Apprenticeship and Training Committee; Seattle Machinists Apprenticeship Committee**; please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **June 30, 2005**.

### **9. FRANKLIN P.U.D. - LOCAL 77 IBEW APPRENTICESHIP COMMITTEE**

**ADD** new occupation:

<b>Meterman</b>	<b>DOT 728.281-014</b>	<b>6000 Hours</b>
Section I:	Geographical Area Covered	
Section IV:	Term of Apprenticeship	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	

### **10. GLAZIERS, ARCHITECTURAL METAL AND GLASSWORKERS APPRENTICESHIP COMMITTEE**

**Name Change to: GLAZIERS, ARCHITECTURAL METAL AND GLASSWORKERS COMMERCIAL APPRENTICESHIP COMMITTEE**

Section II:	Minimum Qualifications
Section III:	Conduct of Program under Washington Equal Employment Opportunity Plan
	A. Selection Procedures
	B. Equal Employment Opportunity Plan
Section IV:	Term of Apprenticeship
Section V:	Initial Probationary Period
Section VII:	Apprentice Wages and Wage Progression
Section VIII:	Work Processes
Section X:	Administrative/Disciplinary Procedures

### **11. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE**

**ADD** new occupation:

<b>Limited Energy/Sound &amp; Communication Electrician</b>	<b>DOT 829.281-022</b>	<b>4800 Hours</b>
Section IV:	Term of Apprenticeship	
Section V:	Initial Probationary Period	
Section VI:	Ratio of Apprentices to Journey Level Workers	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	
Section IX:	Related Supplemental Instruction	

### **12. ORCAS POWER & LIGHT COOPERATIVE**

Section VI:	Ratio of Apprentices to Journey Level Workers
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**13. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

- Section II: Minimum Qualifications  
Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures  
Section V: Initial Probationary Period  
Section X: Administrative/Disciplinary Procedures

**14. SEATTLE AREA PLUMBERS, HOUSING PLUMBERS, PIPEFITTERS, REFRIGERATION, AND MARINE PIPEFITTERS APPRENTICESHIP COMMITTEE**  
**CHANGE** cover to read:

- |  |                        |                    |
|--|------------------------|--------------------|
| <b>Maintenance plumber/steamfitter</b> | <b>DOT 862.381-030</b> | <b>10000 Hours</b> |
| <b>Pipefitter</b>                      | <b>DOT 862.281-022</b> | <b>10000 Hours</b> |
| <b>Refrigeration Mechanic</b>          | <b>DOT 637.261-026</b> | <b>10000 Hours</b> |
- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures  
Section IV: Term of Apprenticeship  
Section V: Initial Probationary Period  
Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section X: Administrative/Disciplinary Procedures

**15. SEATTLE BOILERMAKERS APPRENTICESHIP COMMITTEE**

- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Equal Employment Opportunity Plan  
Section X: Administrative/Disciplinary Procedures

**16. SEATTLE MACHINISTS APPRENTICESHIP COMMITTEE**

**ADD** new occupation:

- |                       |                        |                   |
|-----------------------|------------------------|-------------------|
| <b>Gear Machinist</b> | <b>DOT 602.380-010</b> | <b>8000 Hours</b> |
|-----------------------|------------------------|-------------------|
- Section IV: Term of Apprenticeship  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes

**17. WEST SOUND PIPE TRADES APPRENTICESHIP COMMITTEE**

- Section VI: Ratio of Apprentices to Journey Level Workers  
Section VIII: Work Processes

**18. WESTERN STATES ENGINEERS TRAINING INSTITUTE**

- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures  
B. Equal Employment Opportunity Plan  
Section VII: Apprentice Wages and Wage Progression  
Section IX: Related Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures

**19. WESTERN WASHINGTON MASONRY TRADES APPRENTICESHIP COMMITTEE**

- Section VIII: Work Processes  
Section IX: Related Supplemental Instruction

**20. WESTERN WASHINGTON PAINTING, DECORATING AND DRYWALL  
APPRENTICESHIP COMMITTEE**

Section VIII: Work Processes

**CANCELLATION OF NEW APPRENTICESHIP COMMITTEES:**

**21. SIEMENS POWER CORPORATION APPRENTICESHIP COMMITTEE  
(sponsor request)**

**CANCELLATION OF APPRENTICESHIP COMMITTEES:**

NONE

**CANCELLATION OF APPRENTICESHIP STANDARDS:**

**22. DR. GARY MARTINKUS AND ASSOCIATES (sponsor request)**

**23. KAISER ALUMINUM AND CHEMICAL CORPORATION (MEAD WORKS)  
APPRENTICESHIP COMMITTEE (department request)**

**24. VANCOUVER MACHINISTS AND AUTOMOTIVE MACHINISTS  
APPRENTICESHIP COMMITTEE (sponsor request)**

**ADMINISTRATIVELY APPROVED REVISIONS:**

**STANDARDS**

**25. AVISTA CORPORATION**

Section XI: Committee – Responsibilities and Composition

**26. CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 APPRENTICESHIP  
COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**27. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
B. Equal Employment Opportunity Plan

**28. INLAND NORTHWEST MASONRY APPRENTICESHIP COMMITTEE**

Section XIII: Training Director/Coordinator

**29. INTALCO ALUMINUM CORPORATION JOINT APPRENTICESHIP TRAINING  
COMMITTEE**

Section XIII: Training Director/Coordinator

**30. LOWER COLUMBIA EARLY EDUCATION APPRENTICESHIP COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
B. Equal Employment Opportunity Plan

**31. NORTHWEST WASHINGTON PLUMBERS AND STEAMFITTERS  
APPRENTICESHIP COMMITTEE**

Section VII: Apprentice Wages and Wage Progression

**32. PACIFIC POWER & LU 125 JATC, SUBSTATION WIREMAN**

Section VII: Apprentice Wages and Wage Progression

**33. WASHINGTON CONSTRUCTION TEAMSTERS APPRENTICESHIP COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
B. Equal Employment Opportunity Plan

- 34. WESTERN WASHINGTON CEMENT MASONS APPRENTICESHIP COMMITTEE**  
Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures

**COMMITTEES; SUBCOMMITTEE; TRAINING DIRECTOR/COORDINATOR**

**35. BINYON VISION CENTER**

Section XI: Committee – Responsibilities and Composition

**36. CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**37. CITY OF TACOMA – WATER DIVISION APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XII: Subcommittee

**38. GRAYS HARBOR AREA CARPENTERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**39. KING COUNTY CARPENTERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**40. LEWIS COUNTY P.U.D. APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**41. LOWER COLUMBIA EARLY EDUCATION APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**42. NORTHEASTERN WASHINGTON-NORTHERN IDAHO SHEET METAL APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**43. NORTHWEST LINE CONSTRUCTION INDUSTRY JATC**

Section XI: Committee – Responsibilities and Composition

**44. NORTHWEST PACKING MAINTENANCE ELECTRICIAN/ELECTRONICS**

Section XI: Committee – Responsibilities and Composition

**45. OPERATING ENGINEERS REGIONAL TRAINING PROGRAM JATC**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**46. PACIFIC NORTHWEST IRONWORKER & EMPLOYERS APPRENTICESHIP AND TRAINING COMMITTEE LOCAL #14**

Section XI: Committee – Responsibilities and Composition

**47. PACIFIC POWER & LU 125 JATC, LINEMAN**

Section XI: Committee – Responsibilities and Composition

**48. PACIFIC POWER & LU 125 JATC, METER TECHNICIAN**

Section XI: Committee – Responsibilities and Composition

**49. PACIFIC POWER & LU 125 JATC, SUBSTATION WIREMAN**

Section XI: Committee – Responsibilities and Composition

**50. PORT ANGELES CITY LIGHT APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**51. PUBLIC UTILITY DISTRICT NO. 1 OF BENTON COUNTY, IBEW #77  
APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**52. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING  
COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**53. SEATTLE AUTOMOTIVE MACHINISTS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**Convert to new WSATC Standards format**

**54. SEATTLE BOILERMAKERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**55. SNOHOMISH COUNTY P.U.D. NUMBER 1 APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XII: Subcommittee

**56. TRANSTECH ELECTRIC INC., APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**57. WEST SOUND PIPE TRADES APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**58. WESTERN WASHINGTON MASONRY TRADES APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**59. WESTERN WASHINGTON OPERATING ENGINEERS FACILITIES CUSTODIAL  
SERVICES APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**Convert to new WSATC Standards format**

**60. WESTERN WASHINGTON PILEDRIVERS, BRIDGE, DOCK & WHARF BUILDERS  
APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**61. WESTERN WASHINGTON SHEET METAL JATC**

Section XI: Committee – Responsibilities and Composition

**62. YELM SCHOOL DISTRICT #2 APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**RECIPROCAL STANDARDS:**

**63. REQUEST FOR NEWLY RECOGNIZED STANDARDS:**

**OREGON SW WASHINGTON CARPENTERS JATC (MA 1057)**

Scaffold Erector

(SOC 47-2031)

6,000 – 8,000 hours

**64. APPROVED – NONE**



**65. RECOGNITION OF OREGON APPROVED STANDARDS PER RECIPROCAL AGREEMENT** (current Washington State approved standards for Oregon based programs will be cancelled upon recognition of Oregon approved standards):

## **ADJOURNMENT – THURSDAY MORNING SESSION**

### **THURSDAY TESTIMONY AND HEARINGS (1:00 – 4:30 PM)**

#### **ROLL CALL – Public Testimony and Appeal Hearings**

Appeal / Hearing #1

Case number – xx-xx

\_\_\_\_\_ vs. \_\_\_\_\_

## **FRIDAY SESSION**

### **MEETING CALLED TO ORDER**

### **ROLL CALL**

### **AGENDA ITEM MOTIONS**

### **GOOD AND WELFARE**

### **FRIDAY APPEAL HEARINGS (10:00 AM)**

#### **ROLL CALL – Appeal Hearings (if necessary to be continued)**

“Apprentice Appeal” / Hearing #2

Case number – xx-xx

\_\_\_\_\_ vs. \_\_\_\_\_

### **DATE AND LOCATION OF NEXT MEETING:**

OCTOBER 20 – 21, 2005

CAMPBELL'S RESORT

104 W. WOODIN

CHELAN, WA 98816

### **FUTURE MEETING SITES:**

JANUARY 2006

TUMWATER

APRIL 2006

TRI-CITY AREA

JULY 2006

VANCOUVER

OCTOBER 2006

SPOKANE

## **ADJOURNMENT**